

1. Public Notice - BOA

Documents:

[PUBLIC NOTICE ADVERTISEMENT FOR BOA 9-10-2024 MEETING.PDF](#)

1.I. Agenda - BOA

Documents:

[BOA AGENDA 9-10-2024.PDF](#)

1.I.i. Packet 1 - 2024-17

Documents:

[SCANNED IMAGES FOR BOARD 8-22-2024.PDF](#)
[STAFF REPORT 8-30-2024.PDF](#)

1.I.ii. Packet 2 - 2024-18

Documents:

[2022 AERIAL PHOTO.PNG](#)
[DRIVING DIRECTIONS TO SITE.PDF](#)
[EXISTING ZONING MAP.PNG](#)
[FAMILY CHILD CARE HOME DEFINITION.PNG](#)
[PHOTOS FOR BOARD 8-26-2024.PDF](#)
[STAFF REPORT 8-30-2024.PDF](#)
[SUP APPLICATION 8-9-2024.PDF](#)

1.I.iii. Packet 3 - 2024-19

Documents:

[2022 AERIAL MAP.PNG](#)
[EXISTING ZONING MAP.PNG](#)
[PHOTOS FOR BOARD 8-26-2024.PDF](#)
[SECTION 5.2 ACCESSORY STRUCTURES.PDF](#)
[DRIVING DIRECTIONS TO SITE.PDF](#)
[STAFF REPORT 8-29-2024.PDF](#)
[SUP 2024-19 APPLICATION.PDF](#)