



1. Agenda Outline

Documents:

[2025 02 14 BOC RECESSED AGENDA OUTLINE.PDF](#)

2. Agenda Full Version

Documents:

[2025 02 14 BOC RECESSED AGENDA.PDF](#)

3. Agenda Action Report

Documents:

[2025 02 14 BOC ACTION REPORT V2.PDF](#)

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.