



1. Agenda Outline

Documents:

[2025 03 06 BOC BUDGET - STRATEGIC PLANNING AGENDA OUTLINE V4.PDF](#)

2. Agenda Full Version

Documents:

[2025 03 06 BOC BUDGET - STRATEGIC PLANNING AGENDA FULL
VERSION.PDF](#)

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828- 764- 9350 at least forty-eight (48) hours prior to the meeting.