



1. Agenda Outline

Documents:

[2025 06 02 BOC PRE-AGENDA AGENDA OUTLINE V2.PDF](#)

2. Agenda

Documents:

[2025 06 02 BOC PRE-AGENDA AGENDA FULL PACKET V2.PDF](#)

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.