



**BURKE COUNTY
BOARD OF COMMISSIONERS
SPECIAL (QUASI-JUDICIAL) MEETING
COMMISSIONERS' MEETING ROOM
110 N. GREEN STREET, MORGANTON
YOUTUBE: [BURKECOUNTYNC](#)
MONDAY, NOVEMBER 17, 2025
5:00 P.M.**

1. CALL TO ORDER

2. APPROVAL OF AGENDA

3. ITEMS FOR DECISION

1. BOC - Consideration of Extension Related to the Affirmed & Modified Order to Vacate - Presented by Jeff Brittain, Chairman

4. ADJOURN

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.