



**BURKE COUNTY
BOARD OF COMMISSIONERS
REGULAR MEETING
COMMISSIONERS' MEETING ROOM
110 N. GREEN STREET, MORGANTON
YOUTUBE: [BURKECOUNTYNC](https://www.youtube.com/BURKECOUNTYNC)
TUESDAY, JANUARY 20, 2026
6:00 P.M.**

1. CALL TO ORDER

2. INVOCATION

Jeff Lovitt (Ret.), Morganton Christian Church

3. PLEDGE OF ALLEGIANCE

Ray Childers Girls Basketball Team, Age 9-10

4. APPROVAL OF AGENDA

5. APPROVAL OF MEETING MINUTES

1. BOC - Approval of Meeting Minutes - Presented by Jeffrey C. Brittain, Chairman

6. PRESENTATIONS

1. CM - Foster Care Presentation - Presented by Robert A. Mullinax, Jr., Chief District Court Judge
2. BOC - Recognition of Chris Jernigan, for Service on the CPCFPT - Presented by Jeffrey C. Brittain, Chairman
3. CM - Presentation of FY25 Audit - Presented by Brian Epley, County Manager, and Alan Thompson, CPA, Thompson, Price, Scott, Adams & Co, P.A.
4. CM - Community Beautification Initiative - Presented by Hugh Sandoe, Budget Strategy and Performance Analyst

7. SCHEDULED PUBLIC HEARINGS - NONE

8. INFORMAL PUBLIC COMMENTS

Each speaker is limited to three (3) minutes. To participate, please pre-register by emailing the Clerk prior to the meeting or sign-in with the Clerk at the meeting.

9. CONSENT AGENDA

Items on the consent agenda are noncontroversial and routine. Prior to the adoption of the meeting agenda, any request by a board member to remove an item from the consent agenda requires a majority vote of the board. All remaining consent agenda items shall be considered and adopted by a single motion.

1. Clerk - Removal from the Juvenile Crime Prevention Council
2. Clerk - Removal from the Library Board of Trustees
3. GS - Resolution Adopting the 2024 Local Water Supply Plan

10. ITEMS FOR DECISION

1. SO - Resolution Awarding County-Issued Service Side Arm and Badge - Presented by Banks Hinceman, Sheriff
2. Tax - Tax Collection Report for Period Ending December 31, 2025 - Presented by John Bridgers, Tax Administrator
3. Tax - Tax Release and Refund Report for Period Ending December 31, 2025 - Presented by John Bridgers, Tax Administrator

11. REPORTS AND COMMENTS

1. BOC - Report & Comments - Presented by Jeffrey C. Brittain, Chairman

12. VACANCY ANNOUNCEMENTS

1. Clerk - Boards & Committees Vacancy Report - Presented by Kay Draughn, Clerk to the Board

13. CLOSED SESSION

1. BOC - Closed Session (If needed.) - Presented by Jeffrey C. Brittain, Chairman

14. ADJOURN

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.