



**BURKE COUNTY
BOARD OF COMMISSIONERS
REGULAR MEETING
COMMISSIONERS' MEETING ROOM
110 N. GREEN STREET, ENTRANCE E
YOUTUBE: [BURKECOUNTYNC](https://www.youtube.com/BURKECOUNTYNC)
MONDAY, MARCH 16, 2026
6:00 P.M.**

1. CALL TO ORDER

2. INVOCATION

David Bridges, First Apostolic Church Morganton

3. PLEDGE OF ALLEGIANCE

Scout Troop 197, Glen Alpine

4. APPROVAL OF AGENDA

5. APPROVAL OF MEETING MINUTES

1. BOC - Approval of Meeting Minutes - Presented by Jeffrey C. Brittain, Chairman

6. PRESENTATIONS

1. BOC - Recognition of the Draughn High School Cheer Team - Presented by Jeffrey C. Brittain, Chairman
2. CD - Friends of Fonta Flora Presentation of Grant Match Funds - Presented by Sarah Chabaane, Planner - Trails Specialist
3. CD - Recognition of Jainny Estrada, NCSSM's Assistant Director of Student Services - Presented by Sarah Chabaane, Planner - Trails Specialist
4. BOC - Proclamation Declaring April 18th as Linemen Appreciation Day - Presented by Jeffrey C. Brittain, Chairman
5. BR - Recognition of 2026 NC1 Community in Recovery Adult & Youth Award Winners - Presented by Tracey Hall, Burke Recovery
6. BOC - Recognition of Danny Scalise, Local Health Director, for His Service to Burke County - Presented by Jeffrey C. Brittain, Chairman
7. BOC - Recognition of Kay Draughn, Clerk to the Board, on Her Retirement - Presented by Jeffrey C. Brittain, Chairman

7. SCHEDULED PUBLIC HEARINGS - NONE

8. INFORMAL PUBLIC COMMENTS

Each speaker is limited to three (3) minutes. To participate, please pre-register by emailing the Clerk prior to the meeting or sign-in with the Clerk at the meeting.

9. CONSENT AGENDA

Items on the consent agenda are noncontroversial and routine. Prior to the adoption of the meeting agenda, any request by a board member to remove an item from the consent agenda requires a majority vote of the board. All remaining consent agenda items shall be considered and adopted by a single motion.

1. BOC - Proclamation for Social Worker Appreciation Month 2026
2. Chamber - Proclamation Declaring April 2026 as Burke Impact Group (B.I.G.) Challenge Month
3. Clerk - Removal of Alan Glines as Plat Review Officer for Burke County
4. Clerk - Adult Care & Nursing Home Community Advisory Committee Removal
5. Clerk- Social Services Advisory Board Removal & Appointment
6. Clerk - Appointments and Reappointments to the Recreation Commission
7. Clerk - Appointment to the Library Board of Trustees
8. CM - Approval of Budget Amendment No. 15 - \$2,580,000
9. CM - Approval of Budget Amendment No. 16 - \$14,277
10. CM - Approval of Budget Amendment No. 17 - \$26,760
11. CM - Approval of Budget Amendment No. 18 - \$5,600
12. CM - Approval of Budget Amendment No. 19 - \$36,550

10. ITEMS FOR DECISION

1. Clerk - Removal & Appointment - Veterans Service Board - Presented by Kay Draughn, Clerk to the Board
2. CM - Appointment of Members to the 2026 Spring Citizens Academy (Place Holder) - Presented by Brian Epley, County Manager
3. Finance - Application for Public School Building Repair and Renovation Funds - Presented by Margaret Pierce, Finance Director / Deputy County Manager
4. Tax - Tax Collection Report for Period Ending February 28, 2026 - Presented by John Bridgers, Tax Administrator
5. Tax - Tax Release and Refund Report for Period Ending February 28, 2026 -

Presented by John Bridgers, Tax Administrator

6. Tax - Order to Advertise 2025 Delinquent Real Property Taxes - Presented by John Bridgers, Tax Administrator

- NEW**
7. CM - Chestnut Springs Development MOU - Presented by Brian Epley, County Manager

11. REPORTS AND COMMENTS

1. CM - Presentation of the FY 25-26 Mid-Year Report - Presented by Brian Epley, County Manager
2. BOC - Report & Comments - Presented by Jeffrey C. Brittain, Chairman

12. VACANCY ANNOUNCEMENTS

1. Clerk - Boards & Committees Vacancy Report - Presented by Kay Draughn, Clerk to the Board

13. CLOSED SESSION

1. BOC - Closed Session - Presented by Jeffrey C. Brittain, Chairman

14. ADJOURN

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.