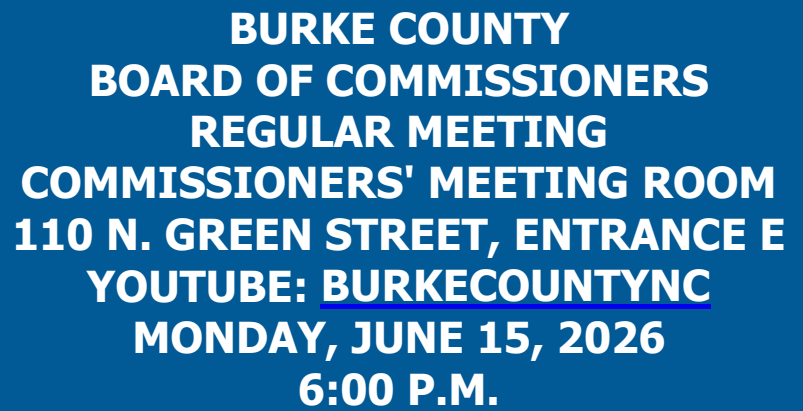




Rev. Ron Gregory, Assistant Pastor, Mount Home Baptist Church

Mount Home Baptist Church Youth

4. APPROVAL OF AGENDA

5. APPROVAL OF MEETING MINUTES

1. BOC- Approval of Meeting Minutes - Presented by Jeffrey C. Brittain, Chairman

6. PRESENTATIONS

1. SO - Life Saving Award Recognition - Presented by Sheriff Banks Hinceman
2. BCRS - Burke County Rescue Squad Annual Update - Presented by Wes Taylor, Chief Burke County Rescue
3. BOC - Proclamation Honoring the 250th Anniversary of the United States of America - Presented by Jeffrey C. Brittain, Chairman
4. LJA WNS - Lake James Litter Clean-Up Report - Presented by Howard Morgan, Lake James Area Wildlife and Nature Society
5. CM - Recognition for 2026 Spring Citizens Academy - Presented by Brian Epley, County Manager

7. SCHEDULED PUBLIC HEARINGS

1. CD- ZMA 2026-02, 2524 Branch Drive, Valdese, NC- Zoning Map Amendment & Public Hearing at 6:00 p.m. - Presented by Patrick Dickinson, Planner
2. CM - Adoption of FY 2026-2027 Budget and Public Hearing at 6:00 pm - Presented by Brian Epley, County Manager

8. INFORMAL PUBLIC COMMENTS

Each speaker is limited to three (3) minutes. To participate, please pre-register by emailing the Clerk prior to the meeting or sign-in with the Clerk at the meeting.

9. CONSENT AGENDA

Items on the consent agenda are noncontroversial and routine. Prior to the adoption of the meeting agenda, any request by a board member to remove an item from the consent agenda requires a majority vote of the board. All remaining consent agenda items shall be considered and adopted by a single motion.

1. USDA - Beaver Management Assistance Program Update
2. AAA- Approval of Home and Community Care Block Grant FY27
3. Clerk - Removal and Appointment to the Adult Care & Nursing Home Community Advisory Committee
4. Clerk - Appointments and Reappointments to Juvenile Crime Prevention Council (JCPC)
5. Clerk - Appointments to Burke Senior Center Advisory Council
6. CPCFPT- 2025 Local Child Fatality Prevention Team Annual Report to County Commissioners and Board of Health
7. ROD- Approval of the Register of Deed's Updated Records Retention Schedule

10. ITEMS FOR DECISION

1. Clerk - Amendment of Veterans Services Board Bylaws and Appointment - Presented by Morgan Buchanan, Clerk to the Board
2. Clerk - Appointment to Western Piedmont Community College Board of Trustees - Presented by Morgan Buchanan, Clerk to the Board
3. CM - Year End Budget Amendment and Capital Project Closeout - Presented by Brian Epley, County Manager
4. General Services - Foothills Higher Education Center HVAC Replacement - Presented by Mark Delehant, General Services Director
5. Tax - Tax Collection and Final Settlement Report for Period Ending May 31, 2026 - Presented by Namrita Nelson, Property Valuation Manager
6. Tax - Tax Release and Refund Report for Period Ending May 31, 2026 - Presented by Namrita Nelson, Property Valuation Manager

11. REPORTS AND COMMENTS

1. BOC Reports and Comments - Presented by Jeffrey C. Brittain, Chairman

12. VACANCY ANNOUNCEMENTS

1. Clerk - Boards & Committees Vacancy Report - Presented by Morgan Buchanan, Clerk to the Board

13. CLOSED SESSION

1. BOC - Closed Session - Presented by Jeffrey C. Brittain, Chairman

14. ADJOURN

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.