



**BURKE COUNTY
BOARD OF COMMISSIONERS SITTING
AS THE BOARD OF HEALTH REGULAR
MEETING COMMISSIONERS' MEETING**

**110 N. GREEN STREET, MORGANTON
DOOR E**

**YOUTUBE: BURKECOUNTYNC
MONDAY, JULY 27, 2026
3:00 P.M.**

1. CALL TO ORDER

2. INVOCATION

Commissioner Brian Barrier

3. PLEDGE OF ALLEGIANCE

Destin Hall or Dylan Laws Wilson, Lackey, Rohr & Hall, P.C.

4. APPROVAL OF AGENDA

5. APPROVAL OF MEETING MINUTES

None

6. PRESENTATIONS

1. HD - Required Annual Training for Board of Health Members - Presented by Ann Absher, UNC-Gillings School of Global Public Health
2. HD - Health Department Director Updates - Presented by Dr. Ashley Jarrett, Interim Health Director

7. SCHEDULED PUBLIC HEARINGS

None

8. INFORMAL PUBLIC COMMENTS

Each speaker is limited to three (3) minutes. To participate, please pre-register by emailing the Clerk prior to the meeting or sign-in with the Clerk at the meeting.

9. CONSENT AGENDA

Items on the consent agenda are noncontroversial and routine. Prior to the adoption of the meeting agenda, any request by a board member to remove an item from the consent agenda requires a majority vote of the board. All remaining consent agenda items shall be considered and adopted by a single motion.

10. ITEMS FOR DECISION

1. HD - Change BOH Board meeting from Annual to Semi-Annual - Presented by Dr. Ashley Jarrett, Interim Health Director

2. HD - Approval of Health Department Policies - Presented by Dr. Ashley Jarrett, Interim Health Director

11. REPORTS AND COMMENTS

N/A

12. VACANCY ANNOUNCEMENTS

1. Clerk - Board Vacancy - Presented by Morgan Buchanan, Clerk to the Board

13. CLOSED SESSION

14. ADJOURN

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.