



**BURKE COUNTY
BOARD OF COMMISSIONERS
REGULAR MEETING
COMMISSIONERS' MEETING ROOM
110 N. GREEN STREET, ENTRANCE E
YOUTUBE: [BURKECOUNTYNC](https://www.youtube.com/BURKECOUNTYNC)
THURSDAY, AUGUST 6, 2026
6:00 P.M.**

1. CALL TO ORDER

2. INVOCATION

Pastor Luke Lane, Burkemont Baptist Church

3. PLEDGE OF ALLEGIANCE

Burke County 9-10 Baseball Team

4. APPROVAL OF AGENDA

5. APPROVAL OF MEETING MINUTES

1. BOC - Approval of Meeting Minutes - Presented by Jeffrey C. Brittain, Chairman

6. PRESENTATIONS

1. BR — Recognizing September as Recovery Month - Presented by Dorian Kirschner, Burke Recovery DFC Coordinator
2. BOC - Proclamation NCDOT Litter Sweep Week - Presented by Jeffrey C. Brittain, Chairman
3. TA -Real Property Revaluation & The Property Tax Rate - Presented by Travis Isaacs, Tax Administrator

7. SCHEDULED PUBLIC HEARINGS

1. BDI - Economic Development Incentive - Presented by Brian Epley, County Manager

8. INFORMAL PUBLIC COMMENTS

Each speaker is limited to three (3) minutes. To participate, please pre-register by emailing the Clerk prior to the meeting or sign-in with the Clerk at the meeting.

9. CONSENT AGENDA

Items on the consent agenda are noncontroversial and routine. Prior to the adoption of the meeting agenda, any request by a board member to remove an item from the consent agenda requires a majority vote of the board. All remaining consent agenda items shall be considered and adopted by a single motion.

10. ITEMS FOR DECISION

1. CM- Fall 2026 Citizens Academy Applicants - Presented by Brian Epley, County Manager
2. CM - FY 2026-2027 Budget Amendment No 3 - Presented by Brian Epley, County Manager
3. CM - Burke County and Black Mountain Foster Collaboration - Presented by Brian Epley, County Manager
4. TA - Tax Collection and Final Settlement Report for Period Ending July 31, 2026 - Presented by Travis Isaacs, Tax Administrator
5. TA - Tax Release and Refund Report for Period Ending July 31, 2026 - Presented by Travis Isaacs, Tax Administrator
6. TA - Order to Collect 2026 Taxes (Place Holder) - Presented by Travis Isaacs, Tax Administrator

11. REPORTS AND COMMENTS

1. DSS - Departmental Updates for period ending June 30, 2026 - Presented by Korey Fisher-Wellman, DSS Director

12. VACANCY ANNOUNCEMENTS

1. Clerk - Boards & Committees Vacancy Report - Presented by Morgan Buchanan, Clerk to the Board

13. CLOSED SESSION

1. BOC - Closed Session - Presented by Jeffrey C. Brittain, Chairman

14. ADJOURN

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.